



VIOLENCE IN HANNAH ARENDT; PHILOSOPHICAL VIEW (ED Book 1)

ORJI ONYEBUCHI INOCENT

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There is no doubt that unfathomable violence ranging from military junta coup, civil war, ethno-religious violence, down to political and electoral crises which has claimed millions of lives and property. Currently, we are faced with worst if not the greatest challenges which has shaken the foundation of our existence in form of various violence and insurgence thus, **TERRIORMISM!** Even the sound of the word is scary these days and many don't want to be associated with it. With the high advancement in technology these violence and insurgence has worsen the problem of the society. It is against this background that one appreciates Hannah Arendt postulations on violence. Violence for her is nothing but an opposite of power and has a very negative consequential end because too little of violence is ineffective, while too much violence generate revolt. Arendt rejected violence to the extreme, arguing that violence is technological in nature and since the modern world is a world mark with its apex in technology, any outburst of it may escalate to warfare. Therefore, our objective is to make a philosophical exposition of Arendt's On Violence and finally adopt it in search to overcoming violence in our contemporary democratic society.

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